

OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT CANDIDATE COMMITTEE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE: (a) Candidate Name: <u>Dwight Pono Chong</u> (b) Committee Name: <u>Friends for Pono Chong</u> (c) Mailing Address: <u>PMB 290, 45-934 Kamehameha Highway</u> <u>Suite C</u> <u>Kaneohe</u> <u>HI 96744</u> (d) Phone (Bus) <u>261-7681</u> (Res) <u>261-7681</u> <u>Treasurer's</u>		SECTION II-TYPE OF REPORT: (See the Schedule of Reporting Dates to complete this section) <input type="checkbox"/> 1st Preliminary Primary <input type="checkbox"/> Amended <input type="checkbox"/> First <input type="checkbox"/> Third <input type="checkbox"/> 2nd Preliminary Primary <input type="checkbox"/> Short Form <input type="checkbox"/> Second <input type="checkbox"/> Fourth <input type="checkbox"/> Final Primary <input type="checkbox"/> Preliminary General <input type="checkbox"/> Final Election Period <input checked="" type="checkbox"/> Supplemental	
		REPORTING PERIOD <u>11/03/2004</u> through <u>12/31/2004</u>	

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
1. Cash on Hand at the Beginning of the Election Period..... ²		-2902.49	1
2. Cash on Hand at the Beginning of this Reporting Period.....	-2902.49		2
3. Total Receipts (From Line 15).....	5420.00	5420.00	3
4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	2517.51	2517.51	4
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	3049.39	3049.39	5
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4).....	-531.88	-531.88	6
7. Total Loans at the Closing of this Reporting Period.....	14025.00		7
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	906.23		8
9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8).....	14931.23		9
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	-15463.11		10

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Dwight Pono Chong 1/28/05
Candidate Signature Date

Heaven Nakashima 1/21/2005
Treasurer Signature Date

¹ Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.
² Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.
 An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IV DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS
 (If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less	495.00	495.00	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100	3400.00	3400.00	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii))	3895.00	3895.00	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less	0.00	0.00	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100	0.00	0.00	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii))	0.00	0.00	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii))	3895.00	3895.00	12
13. Public Funds and Other Receipts	0.00	0.00	13
14. Loans	1525.00	1525.00	14
15. Total Receipts (Add Lines 12 through 14)	5420.00	5420.00	15
DISBURSEMENTS			
16. Expenditures	3049.39	3049.39	16
17. Loans Repaid or Forgiven	0.00	0.00	17
18. Unpaid Expenditures Paid or Forgiven	0.00	0.00	18
19. Subtotal Disbursements (Add Lines 16 through 18)	3049.39	3049.39	19
20. Unpaid Expenditures	0.00		20
21. Total Disbursements (Add Lines 19 and 20)	3049.39		21

CHECK ONLY ONE BOX
 USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW
☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES
☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends for Pono Chong

3 / 7

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR IF A DEPENDENT MINOR, ENTER NAME OF PARENT	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER OCCUPATION	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
11/15/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii Insurers Council PAC 1001 Bishop Street Pacific Tower 2495 Honolulu HI 96813		500.00	500.00
11/16/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Anheuser-Busch Cos. DE		500.00	500.00
11/16/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Cendant Corporation 10 Sylvan Way Parsippany NJ 07054		150.00	150.00
11/16/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Ironworkers Local 625 94-497 Ukee Street Waipahu HI 96797		1000.00	1000.00
11/16/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION McCorriston Miller Mukai Mackinnon LLP P.O. Box 2800 Honolulu HI 96803		250.00	250.00
11/16/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION UNITED BROTHERHOOD OF CARPENTERS HAWAII 1311 HOUGHTAILING STREET HONOLULU HI 96817	CARPENTERS PAC	500.00	500.00
1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)			2900.00	
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(iii))				

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on

Form CC-5(A) (Rev. 5/99)

CHECK ONLY ONE BOX
 USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW
☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES
☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

4 / 7

Friends for Pono Chong

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
12/31/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Build Pac Hawaii 1727 Dillingham Blvd. Honolulu HI 96819		500.00	500.00

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)	500.00	
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii))	3400.00	

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION
SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends for Pono Chong

5 / 7

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
11/03/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION ARROW MAILING SERVICE HI	5000 Advertising : advertising	500.00
11/16/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION JO Designs HI	5000 Advertising : advertising	160.00
11/16/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION The Honolulu Advertiser HI	5000 Advertising : advertising	1369.54
11/30/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Terrence Aratani 3137 Woodlawn Drive A Honolulu HI 96822	5006 Food & Beverages : food for fundraiser	316.75
12/24/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION B2B PRODUCTIONS HI	5000 Advertising : advertising	703.10

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)	3049.39
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)	3049.39

ATTACH A COPY OF THE
EXECUTED LOAN DOCUMENT AT
THE TIME OF INITIAL DISCLOSURE

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE D LOANS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

6 / 7

Friends for Pono Chong

LOAN SOURCE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF LENDER NAME OF EMPLOYER AND OCCUPATION	AMOUNT OF LOAN AT BEGINNING OF THIS PERIOD	NEW LOAN AMOUNT THIS PERIOD	AMOUNT REPAID OR FORGIVEN THIS PERIOD	AMOUNT OF LOAN AT CLOSING OF THIS PERIOD
DATE OF LOAN	PURPOSE OF LOAN				
<input type="checkbox"/> CANDIDATE <input checked="" type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	Helena Chong 287 Hamakua Drive Kailua HI 96734 Emp/Occu: /	3000.00	0.00	<input type="checkbox"/> FORGIVEN 0.00	3000.00
07/01/2002					
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input checked="" type="checkbox"/> OTHER	Dwight Pono Chong 287 Hamakua Drive Kailua HI 96734 Emp/Occu: State of Hawaii/	2500.00	0.00	<input type="checkbox"/> FORGIVEN 0.00	2500.00
10/20/2002					
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input checked="" type="checkbox"/> OTHER	Helena Chong 287 Hamakua Drive Kailua HI 96734 Emp/Occu: /	4000.00	0.00	<input type="checkbox"/> FORGIVEN 0.00	4000.00
10/20/2002					
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input checked="" type="checkbox"/> OTHER	Dwight Pono Chong 287 Hamakua Drive Kailua HI 96734 Emp/Occu: State of Hawaii/	3000.00	0.00	<input type="checkbox"/> FORGIVEN 0.00	3000.00
10/31/2002					
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input checked="" type="checkbox"/> OTHER	Dwight Pono Chong 287 Hamakua Drive Kailua HI 96734 Emp/Occu: State of Hawaii/	0.00	825.00	<input type="checkbox"/> FORGIVEN 0.00	825.00
11/16/2004	LOAN				
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input checked="" type="checkbox"/> OTHER	Dwight Pono Chong 287 Hamakua Drive Kailua HI 96734 Emp/Occu: State of Hawaii/	0.00	700.00	<input type="checkbox"/> FORGIVEN 0.00	700.00
12/31/2004					
1. SUBTOTAL (This Page)			1525.00	0.00	14025.00
2. TOTAL NEW LOANS THIS PERIOD (Last Page Only) (Transfer total to Line Number 14 of the Disclosure Report)			1525.00		
3. TOTAL LOANS REPAID OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 17 of the Disclosure Report)				0.00	
4. TOTAL LOANS AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 7 of the Disclosure Report)					14025.00

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE E UNPAID EXPENDITURES CANDIDATE COMMITTEE

NOTE: EXPENDITURES ARE CONSIDERED MADE WHEN THE PRODUCT IS DELIVERED OR THE SERVICE IS RENDERED (ACCRUAL METHOD OF ACCOUNTING).

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends for Pono Chong

717

DATE OF UNPAID EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR	AMOUNT OF UNPAID EXPENDITURE AT BEGINNING OF THIS PERIOD	NEW UNPAID EXPENDITURE AMOUNT THIS PERIOD	AMOUNT REPAID OR FORGIVEN THIS PERIOD	AMOUNT OF UNPAID EXPENDITURE AT CLOSING OF THIS PERIOD
	PURPOSE OF UNPAID EXPENDITURE				
09/07/2002	Dwight Pono Chong 287 Hamakua Drive Kailua HI 96734	625.00	0.00	<input type="checkbox"/> FORGIVEN 0.00	625.00
	5019D Printing - Flyers : reimburse				
10/29/2002	Clay Springer 1760 Akoakoa Street Kailua HI 96734	92.11	0.00	<input type="checkbox"/> FORGIVEN 0.00	92.11
	5000 Advertising : advertising & drinks				
10/29/2002	Chris Young HI	109.12	0.00	<input type="checkbox"/> FORGIVEN 0.00	109.12
	5006 Food & Beverages : food & printing				
11/04/2002	Clay Springer 1760 Akoakoa Street Kailua HI 96734	80.00	0.00	<input type="checkbox"/> FORGIVEN 0.00	80.00
	5006 Food & Beverages : food				

1. SUBTOTAL (This Page)	0.00	0.00	906.23
2. TOTAL NEW UNPAID EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 20 of the Disclosure Report).....	0.00		
3. TOTAL UNPAID EXPENDITURES PAID OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 18 of the Disclosure Report).....		0.00	
4. TOTAL UNPAID EXPENDITURES AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 8 of the Disclosure Report).....			906.23